

Governor's Office of Energy Policy
Attn: Marie Anthony
500 Mero Street, CPT 12th Floor
Frankfort, KY 40601



ILLINOIS BASIN ENERGY CONFERENCE

THURSDAY, MARCH 6, 2008
8:00 AM TO 3:30 PM
HENDERSON COMMUNITY
COLLEGE—FINE ARTS
CENTER



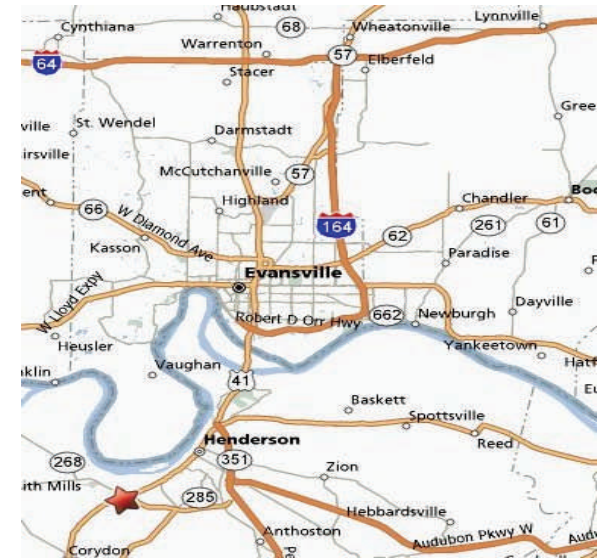
SPONSORED BY:
THE GOVERNOR'S OFFICE OF
ENERGY POLICY, HENDERSON
COUNTY FISCAL COURT, UNION
COUNTY FISCAL COURT AND
WEBSTER COUNTY FISCAL COURT



Seating is Limited! Register Early!
**Late Registration Fee (If Received After
Feb. 28): \$75**



MAP/DIRECTIONS



From the North

Cross into Kentucky on US-41 S
Merge onto US-41 ALT / US-60 W via Exit 81B toward Henderson
This will lead to Green Street (turns into US-60)

From the South

Take the Pennyrile Parkway N (Becomes US-41 N)
Merge onto US-41 ALT / US-60 W via Exit 81B toward Henderson
This will lead to Green Street (turns into US-60)

From the East

Take I-64 W to I-164 S
Merge onto I-164 S via Exit 29A toward Evansville/ Henderson KY
Take the US-41 S exit – Exit 0 – toward Henderson KY
Merge onto US-41 S (Crossing into Kentucky)
Merge onto US-41 ALT / US-60 W via Exit 81B toward Henderson
This will lead to Green Street (turns into US-60)

From the West

Take I-64 E
Merge onto US-41 S via Exit 25A toward Evansville (Crossing into
Kentucky)
Merge onto US-41 ALT / US-60 W via Exit 81B toward Henderson
This will lead to Green Street (turns into US-60)

Directions to Henderson Community College

Proceed on Green Street/US-60 approximately 5-6 miles
Take the first entrance into the campus
The Fine Arts Center is the first building on the left

Directions to Wolf's Banquet & Convention Center

Proceed on Green Street to First Street
Turn right on First Street
Wolf's is on the corner of First and Green streets



ILLINOIS BASIN ENERGY CONFERENCE

THURSDAY, MARCH 6, 2008
8:00 AM TO 3:30 PM CST
HENDERSON COMMUNITY COLLEGE
FINE ARTS CENTER
2600 SOUTH GREEN STREET
HENDERSON, KENTUCKY

PRE-CONFERENCE RECEPTION
WEDNESDAY, MARCH 5, 2008
6:00 PM TO 7:30 PM CST
WOLF'S BANQUET &
CONVENTION CENTER
325 FIRST STREET
HENDERSON, KENTUCKY

LOCAL HOTELS:

- COMFORT INN
2820 US 41 NORTH
HENDERSON, KY 42420
270-827-8191
www.hendersonky.org/comfortinn
- HOLIDAY INN EXPRESS
2826 US 41 NORTH
HENDERSON, KY 42420
800-465-4329
270-869-0533
www.hendersonky.org/holidayinnexpress

FOR FURTHER LOCAL INFORMATION
CONTACT THE HENDERSON COUNTY
TOURIST COMMISSION AT
www.hendersonky.org

INVITED SPEAKERS:

- STEVEN L. BESHEAR, GOVERNOR,
COMMONWEALTH OF KENTUCKY
- DORSEY RIDLEY, SENATOR,
COMMONWEALTH OF KENTUCKY
- SANDY LEE WATKINS, JUDGE/
EXECUTIVE, HENDERSON COUNTY
- JODY JENKINS, JUDGE/EXECUTIVE,
UNION COUNTY
- JIM TOWNSEND, JUDGE/
EXECUTIVE, WEBSTER COUNTY
- THOMAS E. DAVIS, MAYOR, CITY OF
HENDERSON
- ILLINOIS GEOLOGICAL SURVEY
- PAUL THOMPSON, SENIOR VICE-
PRESIDENT, ENERGY SERVICES
E.ON U.S.
- ARIZONA PUBLIC SERVICE COM-
PANY
- DAVID ZEIGNER, COMMISSIONER,
INDIANA UTILITY & REGULATORY
COMMISSION

PROPOSED PANEL DISCUSSIONS:

- RENEWABLE ENERGY
- COAL GASIFICATION
- CARBON CAPTURE
- CARBON SEQUESTRATION
- WORKFORCE DEVELOPMENT/
TRAINING
- ENERGY EFFICIENCY

FOR MORE INFORMATION CONTACT:
MARIE ANTHONY, GOVERNOR'S OFFICE
OF ENERGY POLICY AT 800-282-0868 OR
www.energy.ky.gov

REGISTRATION

DO YOU PLAN TO ATTEND:

- THE MARCH 5TH RECEPTION?
- THE CONFERENCE LUNCH?
- THE CONFERENCE BREAK-OUT SESSIONS?
(1:00-3:00 PM)

NAME

TITLE

COMPANY

ADDRESS

CITY	STATE	ZIP
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PHONE

SEATING IS LIMITED!
REGISTER EARLY!
**LATE REGISTRATION FEE (IF
RECEIVED AFTER FEB. 28): \$75**

SEND REGISTRATION TO:
GOVERNOR'S OFFICE OF ENERGY POLICY
ATTN: MARIE ANTHONY
500 MERO STREET, CPT 12TH FLOOR
FRANKFORT, KY 40601 OR

EMAIL REGISTRATION TO: MARIE.ANTHONY@KY.GOV

AFTER FEB 28 SEND REGISTRATION & PAYMENT TO
THE ABOVE LISTED ADDRESS

MAKE CHECKS PAYABLE TO:
THE KENTUCKY STATE TREASURER

AMOUNT ENCLOSED: _____